NOTICE OF MEETING LONG BEACH CIVIL SERVICE COMMISSION

THE REGULAR MEETING OF THE LONG BEACH CIVIL SERVICE COMMISSION WILL BE HELD ON WEDNESDAY, AUGUST 30, 2006 AT 8:00 A.M. IN THE CONFERENCE ROOM OF THE COMMISSION ON THE 7^{TH} FLOOR OF CITY HALL, 333 WEST OCEAN BOULEVARD, LONG BEACH.

AGENDA

1. MINUTES

- a. Regular Minutes of August 23, 2006
- b. Dismissal Hearing Minutes #06-D-56 of July 19 & 26, 2006, August 2 & 16, 2006
- c. Suspension Hearing Minutes #04-S-56 of August 23, 2006
- 2. **REQUEST FOR TEMPORARY REASSIGNMENT FOR TRAINING** Hilbert Armijo, Traffic Painter to Engineering Technician
 - a. Communication from Brian K. Burns, Personnel Services Officer, Public Works
 - b. Staff report prepared by Sal Ambriz, Personnel Analyst
- 3. **REQUEST TO REAPPOINT RESIGNED EMPLOYEE** Jessica Stoudenmire, Administrative Analyst
 - a. Communication from Brian K. Burns, Personnel Services Officer, Public Works
 - b. Staff report prepared by Beverly Nieves, Assistant Administrative Analyst
- 4. **REQUEST FOR SELECTIVE CERTIFICATION** Public Health Professional II (Lead Hazard Grant Coordinator)
 - a. Communication from Ronald R. Arias, Director of Health & Human Services
 - b. Staff report prepared by Caprice Brown, Personnel Analyst
- 5. **REQUEST FOR SELECTIVE CERTIFICATION** Public Health Professional II (Environmental Health Coordinator)
 - a. Communication from Ronald R. Arias, Director of Health & Human Services
 - b. Staff report prepared by Caprice Brown, Personnel Analyst
- 6. COMMUNICATION FROM ZUINDA MARTINEZ
- 7. **BULLETIN** Water Utility Mechanic
- 8. **EXAMINATION RESULTS**

Customer Service Representative Laboratory Analyst Microbiologist Nurse Practitioner Senior Civil Engineer

9. **EXTENSION OF EXPIRING ELIGIBLE LISTS - (6 months)**

Animal Control Officer
Equipment Mechanic (1 month)

Office Systems Analyst (9/7/05 & 9/14/05)

Plumber

Port Financial Analyst

Public Health Nutritionist (3/30/05)

Senior Plumbing Inspector

10. **RESIGNATIONS**

Cheryl Hartford/Clerk II/Health (7 yrs., 2 mos.) Lavern Patterson/Housing Specialist III/Community Development (21 yrs., 2 mos.)

- 11. **REQUEST TO WITHDRAW APPEAL Suspension Appeal #11-S-56**
- 12. **MANAGERS' REPORT**
- 13. **COMMENTS FROM PUBLIC** The Civil Service Commission will hear from members of the public on matters within the Commission's jurisdiction
- 8:30 a.m. **BRIEFING ON CUSTODIAL SERVICES OPTIMIZATION STUDY –** Suzanne Mason, Deputy City Manager

THIS INFORMATION IS AVAILABLE IN AN ALTERNATIVE FORMAT BY REQUEST TO CIVIL SERVICE AT (562) 570-6059.

"THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF A SPECIAL ACCOMMODATION IS DESIRED, PLEASE CALL CIVIL SERVICE 48 HOURS PRIOR TO THE EVENT/PROGRAM/SERVICE AT (562) 570-6059".